

MOST URGENT

DEPARTMENT OF ENVIRONMENT
CHANDIGARH ADMINISTRATION
3rd Floor, Paryavaran Bhawan,
Sector-19-B, Madhya Marg, Chandigarh

773/UC3
27/4/20
Div. Eng. (Hort.)

Dy. No. 266 dt. 2/3/2020

Ph.No.0172-2700065

No.ED/2020/

Chandigarh, Dated the

To

1. The Commissioner,
Municipal Corporation,
Chandigarh.
2. The Chief Engineer,
U.T. Chandigarh.

Sub:- **Burning of dry leaves and other waste material.**

Kindly refer to the directions issued u/s 5 of the Environment Protection Act, 1986 vide this Department's letter No.ED/2002/1821-22 dated 5.7.2002 followed by letter dated 25.02.2019 on the above subject.

It is reiterated that autumn season is coming very soon, resulting in the falling of dry leaves. There is likelihood that these dry leaves are burnt by safai karamcharis on the roadside and at other locations of the city. The smoke emanating from the burn not only causes air pollution but also creates health hazards.

It is, therefore, requested that necessary steps may kindly be taken to stop the practice of burning of dry leaves and other garbage by the safai karmcharis and to streamline the collection of dry leaves from various sectors of the city so that the same may be utilized in making compost/vermi compost manure.

It is, further, requested to give public notice/advertisement indicating action to be taken as per law against the violators and the official/officer to be contacted in case a complaint is required to be made.

A report of action taken may kindly be submitted to this Department positively by 9th April, 2020.

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(Debendra Dalai, IFS)
Director Environment

Endst.No.ED/2020/3087-3090

Dated Chandigarh, the 27/2/2020

A copy is forwarded for information and necessary action to the:-

1. The Vice Chancellor, Panjab University, Chandigarh.
2. The Director, Central Scientific Instruments Organization (CSIO), Sector-30, Chandigarh.
3. The Director, PGIMER, Chandigarh.
4. The Director Govt. Medical College & Hospital, Sector-32, Chandigarh.

(Debendra Dalai, IFS)
Director Environment

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DE (Hort.)
1/3/2020

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